

Banquet choices @ Mancinni's:

☐ **Steak, 8 oz.**

☐ **Chicken**

Please mark your choice(s). Bring this page and your check for \$22.00 for each entree ordered to the November meeting, or mail this page and your check to:

Joe Fishbein
1092 Humboldt Ave.
St. Paul, Minnesota 55118

The deadline is December 15th. (Please use the entire page, as your address label is part of the form.)

**NORTHSTAR NEWS
2642 CLEARVIEW AVENUE
SAINT PAUL, MN 55112**

**ADDRESS CORRECTION
REQUESTED**

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